

**CODE ENFORCEMENT BOARD**  
**FINAL ORDER**

**DEFAULT JUDGMENT**

**Issued to:**

TRANDON PARKER  
656 SEVENTH ST  
HENDERSON, KY 42420

**Citation No:** 2019-00000534  
**Date of Issuance:** 7/5/2019

**Physical Address of Property:** 656 SEVENTH ST, Henderson, KY 42419

**Date Violation Noted:** 07/01/2019

On the date violation was noted, the property at 656 SEVENTH ST, Henderson, KY 42419, was determined by Liz Long, Code Enforcement Officer, to be in violation of the following section(s) of the International Property Maintenance Code as adopted by the City of Henderson and/or the following section(s) of the Code of Ordinances of the City of Henderson.

**Violation(s):**

<b>Section Code</b>	<b>Code Title</b>	<b>Full Description</b>
15-1	Clutter	No resident shall allow materials, described as "clutter," to be stored on their property. The City of Henderson defines "clutter" as any of the following: an accumulation of new or salvaged construction materials, salvaged metal, aluminum, plastic products, wooden or plastic pallets, tools (working or nonworking), auto parts, furniture (in disrepair), appliances, televisions, broken toys, inoperable lawn mowers, motorcycles or all terrain vehicles, shopping carts, bicycles in disrepair or scattered around on the subject property, or any other like materials accumulated in a disorderly, unsightly manner.
308.1	Rubbish or garbage	Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
302.4	Weeds	Premises and exterior property shall be maintained free from weeds or plant growth in excess of ten (10) inches. Noxious weeds shall be prohibited.

**Facts Constituting the Offense:**

CLUTTER ON THE PROPERTY. TRASH AND RUBBISH ON THE PROPERTY. PROPERTY NEEDS TRIMMED HEAVILY ALL OVER.

**Number of Offense:**

FIRST OFFENSE

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**CODE ENFORCEMENT BOARD HEARING**

**Hearing Date:** 7/22/2019

**Citation Contested:**  Yes  No

**Ruling:**

Default Judgment, Amount of fine: \$30.00

**Conditions placed by Board:** N/A

Alan C. Taylor  
Chairperson's Signature

7/22/2019  
Date