

**CODE ENFORCEMENT BOARD**  
**FINAL ORDER**

**DEFAULT JUDGMENT**

**Issued to:**

FARMER CLAYTON RAMSEY  
1500 WASHINGTON ST  
HENDERSON KY 42420

**Citation No:** 2019-00001132  
**Date of Issuance:** 9/30/2019

**Physical Address of Property:** 1500 WASHINGTON ST , HENDERSON, KY 42420

**Date Violation Noted:** 09/30/2019

On the date violation was noted, the property at 1500 WASHINGTON ST , HENDERSON, KY 42420. was determined by Liz Long, Code Enforcement Officer, to be in violation of the following section(s) of the International Property Maintenance Code as adopted by the City of Henderson and/or the following section(s) of the Code of Ordinances of the City of Henderson.

**Violation(s):**

<b>Section Code</b>	<b>Code Title</b>	<b>Full Description</b>
15-1	Clutter	No resident shall allow materials, described as "clutter," to be stored on their property. The City of Henderson defines "clutter" as any of the following: an accumulation of new or salvaged construction materials, salvaged metal, aluminum, plastic products, wooden or plastic pallets, tools (working or nonworking), auto parts, furniture (in disrepair), appliances, televisions, broken toys, inoperable lawn mowers, motorcycles or all terrain vehicles, shopping carts, bicycles in disrepair or scattered around on the subject property, or any other like materials accumulated in a disorderly, unsightly manner.
308.1	Rubbish or garbage	Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
302.4	Weeds	Premises and exterior property shall be maintained free from weeds or plant growth in excess of ten (10) inches. Noxious weeds shall be prohibited.

**Facts Constituting the Offense:**

Rubbish on the property. Clutter on the property. Property needs to be mowed and trimmed. Grass exceeds 10".

**Number of Offense:**

FIRST OFFENSE

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**CODE ENFORCEMENT BOARD HEARING**

**Hearing Date:** 10/28/2019

**Citation Contested:**  Yes  No

**Ruling:**

Default Judgment, Amount of fine: \$30.00

**Conditions placed by Board:** N/A

  
Chairperson's Signature

10/28/2019  
Date