

Bradley S. Staton, Mayor

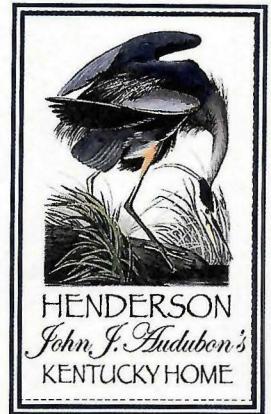
Commissioners:
Robert N. Pruitt
Rodney Thomas
Austin P. Vowels
Nicholas E. Whitt



The City of Henderson

P.O. Box 716
Henderson, Kentucky 42419-0716

William L. "Buzzy" Newman, Jr., City Manager
Dawn S. Kelsey, City Attorney
Maree Collins, City Clerk
Holli Blanford, Public Information Officer



March 5, 2024

Attention Sports Association:

Please find attached the City of Henderson Application for Sport Funds form. If you are requesting funding for fiscal 2025 beginning July 1, 2024 and ending June 30, 2025, you will need to complete and submit a copy of the completed form along with the required season cash flow financial statement by 12:00 p.m., Friday, April 12, 2024.

Completed submittals can be sent or delivered to: City Manager's Office, P.O. Box 716, 222 First Street, Henderson, KY 42419-0716.

For your convenience, a copy of this letter and application have been emailed to your organization; OR you may also obtain electronic forms via the City's website under the Finance Department – Outside Agency Funding link on the left side of the page. It can also be obtained by copying this link into your web browser: <https://www.cityofhendersonky.org/275/Outside-Agency-Funding>. If you have any questions concerning the forms or the funding process you can contact Ms. Chelsea Mills, Finance Director at 270-831-1200 or cmmills@hendersonky.gov.

If you have any questions concerning the forms, if you would also like an electronic version of the application or season cash flow, or if you have questions concerning the funding process you can contact Mr. Trace Stevens, Parks and Recreation Director at 270-831-1274.

All final decisions on funding will be made by the City Commission. Staff will only conduct interviews if or when additional information is deemed necessary. If your agency is not notified for an interview, please do not interpret it as a denial by the City.

You will be notified of the public hearing held by the City Commission. New service agreements will be executed at the time the budget is adopted by the City Commission. Thank you in advance for your cooperation in this process.

Sincerely,


Maree Collins
City Clerk